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The
Egg

and Other Stories



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**The Egg and
Other Stories**

SHERWOOD ANDERSON



DOVER PUBLICATIONS, INC.
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Note

There are moments in American life to which he gave not only the first but the final expression.
—Malcolm Cowley on Sherwood Anderson

He was the father of my whole generation of writers.
—William Faulkner on Sherwood Anderson

SHERWOOD ANDERSON (1876-1941) was a quintessentially American writer who not only pioneered new techniques in the short story form, but also significantly influenced the style and concerns of a whole generation of American writers who came after him, most notably William Faulkner and Ernest Hemingway.

Anderson was a native of Ohio, the third of seven children, born to a nomadic life with a father who kept his family on the move in search of work as a harness maker, a profession swiftly being reduced to an anachronism in the new world of the automobile. This key element of his early life would leave its mark on his work as a writer, since Anderson was acutely aware of the transformation in men's souls that was inevitable in the face of the changing landscape from rural to urban. "Irve," as his father was known, was also a heavy drinker who frequented taverns where he was a champion yarnspinner, regaling his audience with tall tales of his exploits in the Civil War. As such, he was indirectly his son's earliest and chief writing teacher, exposing him to the oral tradition of storytelling, which Anderson would uniquely adapt to develop the so-called "slice of life" style of writing that was his trademark.

In 1894, when Anderson was sixteen, the family finally settled in the town of Clyde, Ohio, the model for his most famous and widely acclaimed work, *Winesburg, Ohio*. If his father provided most of the drama, his mother lent the only note of security and calm to the family; and it was she, as Anderson wrote in his dedication to *Winesburg, Ohio*, "whose keen observations on the life about her first awoke in me the hunger to see beneath the surface of lives."

Anderson's schooling was intermittent—he completed less than one year of high school—because he had to work to help support the family. In 1895, the year that his mother died, he left Clyde at first for Chicago and then to volunteer in the army during the Spanish-American War. After the armistice he finished high school in one year at the age of twenty-three, and returned to Chicago in 1900 to work as an advertising copywriter. In 1904 he married his first wife (there would be two more), who came from a successful Ohio business family and with whom he would have three children. In 1907 he left advertising to found the Anderson Manufacturing Company, which specialized in Roof-Fix, "the Cur

for Roof Troubles,” based in Elyria, Ohio. The enterprise prospered until Anderson devoted more and more time at night to his writing, and increasingly neglected his daily business affairs.

Finally, in 1912, a lifechanging moment occurred for Anderson when he is said to have suffered a kind of mental breakdown, turning away forever from the entrepreneurial life in favor of embracing full-time the life of the writer. Whether the decision truly occurred in one dramatic “moment”—as he sometimes portrayed it—or whether it did in fact unfold over time, the net result was that Anderson’s life did change radically from that point forward.

When he returned to Chicago, he was encouraged in his writing by his colleagues—members of the “Chicago Renaissance”—which included such luminaries as Edgar Lee Masters, Carl Sandburg, Theodore Dreiser, and Ben Hecht. He began to contribute experimental verse and short stories to such publications as the *Little Review*, the *Masses*, *Poetry*, and the *Seven Arts*. With the help of Dreiser and Floyd Dell—another writer from his literary circle—his first two novels were published: *Willy MacPherson’s Son* (1916) and *Marching Men* (1917). His breakthrough work, however, was *Winesburg, Ohio* (1919), firmly establishing his fame and importance as a writer. The book contains no plot in the conventional sense but rather consists of a series of individual tales connected by a loose but coherent framework that serves to bring a single moment of revelation into sharp emotional relief. Its overall form can properly be called a story cycle, and it inspired many others that would follow, e.g., Hemingway’s *In Our Time*, Jean Toomer’s *Cane*, Erskine Caldwell’s *Georgia Boy*, and Faulkner’s *The Unvanquished* and *Go Down, Moses*.

Sherwood Anderson produced many other books after *Winesburg, Ohio*, but none would equal its stature as a masterpiece for readers and critics alike. Others that came close, however, were his short story collections, including *The Triumph of the Egg* in 1921, the one the current volume is taken from. It resembles *Winesburg, Ohio* in many respects, especially in the way it gives voice to the mute, confused souls who roam briefly yet poignantly through its pages. Here in the story “Brothers,” Anderson presents one of his metaphors for humanity:

The leaves of the trees that line the road before my window are falling like rain—the yellow, red and golden leaves fall straight down, heavily. The rain beat them brutally down. *They are denied a last golden flash across the sky* [Italics mine]. In October leaves should be carried away, out over the plains, in a wind. They should go dancing away.

Anderson sees to it that his characters are *not* “denied a last golden flash across the sky,” since he has made it his literary mission to bestow it upon them. Other stories in the collection, particularly the novella-length *Out of Nowhere into Nothing*,” reveals not only Anderson’s usual emotional concerns as played out in Rosalind Wescott’s journey to adulthood, but also political ones that seem more appropriate for our own time than for a writer born in 1876. Nothing escapes his compassionate take on humanity as he weaves in his themes of the downtrodden souls of the underclasses: women, “negroes,” and the “red men” who, “although they are practically all gone still own the American continent... because in their time they loved the land.”

In attempting to impart Sherwood Anderson’s focus, however, no one says it better than the writer himself in a lecture he once gave in which he speaks of a recurring “half-dream.”

If I have been working intensely, I find myself unable to relax when I go to bed. Often I fall into a half-dream state and when I do, the faces of people begin to appear before me. . . . There are smiling faces, leering ugly faces, tired faces, hopeful faces. . . . I have a kind of illusion about this matter. It is, no doubt, due to a story-teller's point of view. I have the feeling that the faces that appear before me thus at night are those of people who want their stories told . . .

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I WANT TO KNOW WHY

WE GOT up at four in the morning, that first day in the east. On the evening before we had climbed off a freight train at the edge of town, and with the true instinct of Kentucky boys had found our way across town and to the race track and the stables at once. Then we knew we were all right. Hanley Turner right away found a nigger we knew. It was Bildad Johnson who in the winter works at Ed Becker's livery barn in our home town, Beckersville. Bildad is a good cook as almost all our niggers are and of course he, like everyone in our part of Kentucky who is anyone at all, likes the horses. In the spring Bildad begins to scratch around. A nigger from our country can flatter and wheedle anyone into letting him do most anything he wants. Bildad wheedles the stable men and the trainers from the horse farms in our country around Lexington. The trainers come into town in the evening to stand around and talk and maybe get into a poker game. Bildad gets in with them. He is always doing little favors and telling about things to eat, chicken browned in a pan, and how is the best way to cook sweet potatoes and corn bread. It makes your mouth water to hear him.

When the racing season comes on and the horses go to the races and there is all the talk on the streets in the evenings about the new colts, and everyone says when they are going over to Lexington or to the spring meeting at Churchill Downs or to Latonia, and the horsemen that have been down to New Orleans or maybe at the winter meeting at Havana in Cuba come home to spend a week before they start out again, at such a time when everything talked about in Beckersville is just horses and nothing else and the outfits start out and horse racing is in every breath of air you breathe, Bildad shows up with a job as cook for some outfit. Often when I think about it, his always going all season the races and working in the livery barn in the winter where horses are and where men like to come and talk about horses, I wish I was a nigger. It's a foolish thing to say, but that's the way I am about being around horses, just crazy. I can't help it.

Well, I must tell you about what we did and let you in on what I'm talking about. Four of us boys from Beckersville, all whites and sons of men who live in Beckersville regular, made up our minds we were going to the races, not just to Lexington or Louisville, I don't mean, but to the big eastern track we were always hearing our Beckersville men talk about, to Saratoga. We were all pretty young then. I was just turned fifteen and I was the oldest of the four. It was my scheme. I admit that and I talked the others into trying it. There was Hanley Turner and Henry Rieback and Tom Tumberton and myself. I had thirty-seven dollars I had earned during the winter working nights and Saturdays in Enoch Myer's grocery. Henry Rieback had eleven dollars and the others, Hanley and Tom had only a dollar or two each. We fixed it all up and laid low until the Kentucky spring meetings were over and some of our men, the sportiest ones, the ones we envied the most, had cut out—then we cut out too.

I won't tell you the trouble we had beating our way on freights and all. We went through Cleveland and Buffalo and other cities and saw Niagara Falls. We bought things there, souvenirs and spoons and cards and shells with pictures of the falls on them for our sisters and mothers, but thought we had better not send any of the things home. We didn't want to put the folks on our trail and maybe be nabbed.

We got into Saratoga as I said at night and went to the track. Bildad fed us up. He showed us a place to sleep in hay over a shed and promised to keep still. Niggers are all right about things like that. They won't squeal on you. Often a white man you might meet, when you had run away from home like that, might appear to be all right and give you a quarter or a half dollar or something, and then go right and give you away. White men will do that, but not a nigger; You can trust them. They are squarer with kids. I don't know why.

At the Saratoga meeting that year there were a lot of men from home. Dave Williams and Arthur Mulford and Jerry Myers and others. Then there was a lot from Louisville and Lexington Henry Rieback knew but I didn't. They were professional gamblers and Henry Rieback's father is one too. He is what is called a sheet writer and goes away most of the year to tracks. In the winter when he is home in Beckersville he don't stay there much but goes away to cities and deals faro. He is a nice man and generous, is always sending Henry presents, a bicycle and a gold watch and a boy scout suit of clothes and things like that.

My own father is a lawyer. He's all right, but don't make much money and can't buy me things and anyway I'm getting so old now I don't expect it. He never said nothing to me against Henry, but Hanley Turner and Tom Tumberton's fathers did. They said to their boys that money so come by is no good and they didn't want their boys brought up to hear gamblers' talk and be thinking about such things and maybe embrace them.

That's all right and I guess the men know what they are talking about, but I don't see what it's got to do with Henry or with horses either. That's what I'm writing this story about. I'm puzzled. I'm getting to be a man and want to think straight and be O.K., and there's something I saw at the race meeting at the eastern, track I can't figure out.

I can't help it, I'm crazy about thoroughbred horses. I've always been that way. When I was ten years old and saw I was growing to be big and couldn't be a rider I was so sorry I nearly died. Harry Hellinfinger in Beckersville, whose father is Postmaster, is grown up and too lazy to work, but likes to stand around in the street and get up jokes on boys like sending them to a hardware store for a gimlet to bore square holes and other jokes like that. He played one on me. He told me that if I would eat a half a cigar I would be stunted and not grow any more and maybe could be a rider. I did it. When father wasn't looking I took a cigar out of his pocket and gagged it down some way. It made me awful sick and the doctor had to be sent for, and then it did no good. I kept right on growing. It was a joke. When I told what I had done and why most fathers would have whipped me but mine didn't.

Well, I didn't get stunted and didn't die. It serves Harry Hellinfinger right. Then I made up my mind I would like to be a stable boy, but had to give that up too. Mostly niggers do that work and I knew father wouldn't let me go into it. No use to ask him.

If you've never been crazy about thoroughbreds it's because you've never been around where they are much and don't know any better. They're beautiful. There isn't anything so lovely and clean and full of spunk and honest and everything as some race horses. On the big horse farms that are all around our town Beckersville there are tracks and the horses run in the early morning. More than a thousand times I've got out of bed before daylight and walked two or three miles to the tracks. Mother wouldn't of let me go but father always says, "Let him alone." So I got some bread out of the bread box and some butter and jam, gobbled it and lit out.

At the tracks you sit on the fence with men, whites and niggers, and they chew tobacco and talk, and then the colts are brought out. It's early and the grass is covered with shiny dew and in another field a man is plowing and they are frying things in a shed where the track niggers sleep, and you know how

nigger can giggle and laugh and say things that make you laugh. A white man can't do it and some niggers can't but a track nigger can every time.

And so the colts are brought out and some are just galloped by stable boys, but almost every morning on a big track owned by a rich man who lives maybe in New York, there are always, nearly every morning, a few colts and some of the old race horses and geldings and mares that are cut loose

It brings a lump up into my throat when a horse runs. I don't mean all horses but some. I can pick them nearly every time. It's in my blood like in the blood of race track niggers and trainers. Even when they just go slop-jogging along with a little nigger on their backs I can tell a winner. If my thro hurts and it's hard for me to swallow, that's him. He'll run like Sam Hill when you let him out. If he don't win every time it'll be a wonder and because they've got him in a pocket behind another or he was pulled or got off bad at the post or something. If I wanted to be a gambler like Henry Rieback's father I could get rich. I know I could and Henry says so too. All I would have to do is to wait 'til tha hurt comes when I see a horse and then bet every cent. That's what I would do if I wanted to be a gambler, but I don't.

When you're at the tracks in the morning—not the race tracks but the training tracks around Beckersville—you don't see a horse, the kind I've been talking about, very often, but it's nice anyway. Any thoroughbred, that is sired right and out of a good mare and trained by a man that knows how, ca run. If he couldn't what would he be there for and not pulling a plow?

Well, out of the stables they come and the boys are on their backs and it's lovely to be there. You hunch down on top of the fence and itch inside you. Over in the sheds the niggers giggle and sing. Bacon is being fried and coffee made. Everything smells lovely. Nothing smells better than coffee an manure and horses and niggers and bacon frying and pipes being smoked out of doors on a morning like that. It just gets you, that's what it does.

But about Saratoga. We was there six days and not a soul from home seen us and everything came off just as we wanted it to, fine weather and horses and races and all. We beat our way home and Bildad gave us a basket with fried chicken and bread and other eatables in, and I had eighteen dollars when we got back to Beckersville. Mother jawed and cried but Pop didn't say much. I told everything we done except one thing. I did and saw that alone. That's what I'm writing about. It got me upset. I think about it at night. Here it is.

At Saratoga we laid up nights in the hay in the shed Bildad had showed us and ate with the niggers early and at night when the race people had all gone away. The men from home stayed mostly in the grandstand and betting field, and didn't come out around the places where the horses are kept except to the paddocks just before a race when the horses are saddled. At Saratoga they don't have paddocks under an open shed as at Lexington and Churchill Downs and other tracks down in our country, but saddle the horses right out in an open place under trees on a lawn as smooth and nice as Banker Bohon's front yard here in Beckersville. It's lovely. The horses are sweaty and nervous and shine and the men come out and smoke cigars and look at them and the trainers are there and the owners, and your heart thumps so you can hardly breathe.

Then the bugle blows for post and the boys that ride come running out with their silk clothes on an you run to get a place by the fence with the niggers.

I always am wanting to be a trainer or owner, and at the risk of being seen and caught and sent hon I went to the paddocks before every race. The other boys didn't but I did.

We got to Saratoga on a Friday and on Wednesday the next week the big Mullford Handicap was t

be run. Middlestride was in it and Sunstreak. The weather was fine and the track fast. I couldn't sleep the night before.

What had happened was that both these horses are the kind it makes my throat hurt to see. Middlestride is long and looks awkward and is a gelding. He belongs to Joe Thompson, a little owner from home who only has a half dozen horses. The Mullford Handicap is for a mile and Middlestride can't untrack fast. He goes away slow and is always way back at the half, then he begins to run and if the race is a mile and a quarter he'll just eat up everything and get there.

Sunstreak is different. He is a stallion and nervous and belongs on the biggest farm we've got in our country, the Van Riddle place that belongs to Mr. Van Riddle of New York. Sunstreak is like a girl you think about sometimes but never see. He is hard all over and lovely too. When you look at his head you want to kiss him. He is trained by Jerry Tillford who knows me and has been good to me lots of times, lets me walk into a horse's stall to look at him close and other things. There isn't anything as sweet as that horse. He stands at the post quiet and not letting on, but he is just burning up inside. Then when the barrier goes up he is off like his name, Sunstreak. It makes you ache to see him. It hurts you. He just lays down and runs like a bird dog. There can't anything I ever see run like him except Middlestride when he gets untracked and stretches himself.

Geel I ached to see that race and those two horses run, ached and dreaded it too. I didn't want to see either of our horses beaten. We had never sent a pair like that to the races before. Old men in Beckersville said so and the niggers said so. It was a fact.

Before the race I went over to the paddocks to see. I looked a last look at Middlestride, who isn't such a much standing in a paddock that way, then I went to see Sunstreak.

It was his day. I knew when I see him. I forgot all about being seen myself and walked right up. All the men from Beckersville were there and no one noticed me except Jerry Tillford. He saw me and something happened. I'll tell you about that.

I was standing looking at that horse and aching. In some way, I can't tell how, I knew just how Sunstreak felt inside. He was quiet and letting the niggers rub his legs and Mr. Van Riddle himself put the saddle on, but he was just a raging torrent inside. He was like the water in the river at Niagara Falls just before it goes plunk down. That horse wasn't thinking about running. He don't have to think about that. He was just thinking about holding himself back 'til the time for the running came. I knew that. I could just in a way see right inside him. He was going to do some awful running and I knew it. He wasn't bragging or letting on much or prancing or making a fuss, but just waiting. I knew it and Jerry Tillford his trainer knew. I looked up and then that man and I looked into each other's eyes. Something happened to me. I guess I loved the man as much as I did the horse because he knew what I knew. Seemed to me there wasn't anything in the world but that man and the horse and me. I cried and Jerry Tillford had a shine in his eyes. Then I came away to the fence to wait for the race. The horse was better than me, more steadier, and now I know better than Jerry. He was the quietest and he had to do the running.

Sunstreak ran first of course and he busted the world's record for a mile. I've seen that if I never see anything more. Everything came out just as I expected. Middlestride got left at the post and was way back and closed up to be second, just as I knew he would. He'll get a world's record too some day. They can't skin the Beckersville country on horses.

I watched the race calm because I knew what would happen. I was sure. Hanley Turner and Henry Rieback and Tom Tumberton were all more excited than me.

A funny thing had happened to me. I was thinking about Jerry Tillford the trainer and how happy he was all through the race. I liked him that afternoon even more than I ever liked my own father. I almost forgot the horses thinking that way about him. It was because of what I had seen in his eyes as he stood in the paddocks beside Sunstreak before the race started. I knew he had been watching and working with Sunstreak since the horse was a baby colt, had taught him to run and be patient and when to let himself out and not to quit, never. I knew that for him it was like a mother seeing her child do something brave or wonderful. It was the first time I ever felt for a man like that.

After the race that night I cut out from Tom and Hanley and Henry. I wanted to be by myself and I wanted to be near Jerry Tillford if I could work it. Here is what happened.

The track in Saratoga is near the edge of town. It is all polished up and trees around, the evergreen kind, and grass and everything painted and nice. If you go past the track you get to a hard road made of asphalt for automobiles, and if you go along this for a few miles there is a road turns off to a little rummy-looking farm house set in a yard.

That night after the race I went along that road because I had seen Jerry and some other men go that way in an automobile. I didn't expect to find them. I walked for a ways and then sat down by a fence to think. It was the direction they went in. I wanted to be as near Jerry as I could. I felt close to him. Pretty soon I went up the side road—I don't know why—and came to the rummy farm house. I was just lonesome to see Jerry, like wanting to see your father at night when you are a young kid. Just then an automobile came along and turned in. Jerry was in it and Henry Rieback's father, and Arthur Bedford from home, and Dave Williams and two other men I didn't know. They got out of the car and went into the house, all but Henry Rieback's father who quarreled with them and said he wouldn't go. It was only about nine o'clock, but they were all drunk and the rummy looking farm house was a place for bad women to stay in. That's what it was. I crept up along a fence and looked through a window and saw.

It's what give me the fantods. I can't make it out. The women in the house were all ugly mean-looking women, not nice to look at or be near. They were homely too, except one who was tall and looked a little like the gelding Middlestride, but not clean like him, but with a hard ugly mouth. She had red hair. I saw everything plain. I got up by an old rose bush by an open window and looked. The women had on loose dresses and sat around in chairs. The men came in and some sat on the women's laps. The place smelled rotten and there was rotten talk, the kind a kid hears around a livery stable in town like Beckersville in the winter but don't ever expect to hear talked when there are women around. It was rotten. A nigger wouldn't go into such a place.

I looked at Jerry Tillford. I've told you how I had been feeling about him on account of his knowing what was going on inside of Sunstreak in the minute before he went to the post for the race in which he made a world's record.

Jerry bragged in that bad woman house as I know Sunstreak wouldn't never have bragged. He said that he made that horse, that it was him that won the race and made the record. He lied and bragged like a fool. I never heard such silly talk.

And then, what do you suppose he did! He looked at the woman in there, the one that was lean and hard-mouthed and looked a little like the gelding Middlestride, but not clean like him, and his eyes began to shine just as they did when he looked at me and at Sunstreak in the paddocks at the track in the afternoon. I stood there by the window-gee! —but I wished I hadn't gone away from the tracks, but had stayed with the boys and the niggers and the horses. The tall rotten looking woman was between us just as Sunstreak was in the paddocks in the afternoon.

Then, all of a sudden, I began to hate that man. I wanted to scream and rush in the room and kill him. I never had such a feeling before. I was so mad clean through that I cried and my fists were doubled up so my finger nails cut my hands.

And Jerry's eyes kept shining and he waved back and forth, and then he went and kissed that woman and I crept away and went back to the tracks and to bed and didn't sleep hardly any, and then next day I got the other kids to start home with me and never told them anything I seen.

I been thinking about it ever since. I can't make it out. Spring has come again and I'm nearly sixteen and go to the tracks mornings same as always, and I see Sunstreak and Middlestride and a new colt named Strident I'll bet will lay them all out, but no one thinks so but me and two or three niggers.

But things are different. At the tracks the air don't taste as good or smell as good. It's because a man like Jerry Tillford, who knows what he does, could see a horse like Sunstreak run, and kiss a woman like that the same day. I can't make it out. Darn him, what did he want to do like that for? I keep thinking about it and it spoils looking at horses and smelling things and hearing niggers laugh and everything. Sometimes I'm so mad about it I want to fight someone. It gives me the fantods. What did he do it for? I want to know why.

SEEDS

HE WAS a small man with a beard and was very nervous. I remember how the cords of his neck were drawn taut.

For years he had been trying to cure people of illness by the method called psychoanalysis. The idea was the passion of his life. "I came here because I am tired," he said dejectedly. "My body is not tired but something inside me is old and worn-out. I want joy. For a few days or weeks I would like to forget men and women and the influences that make them the sick things they are."

There is a note that comes into the human voice by which you may know real weariness. It comes when one has been trying with all his heart and soul to think his way along some difficult road of thought. Of a sudden he finds himself unable to go on. Something within him stops. A tiny explosion takes place. He bursts into words and talks, perhaps foolishly. Little side currents of his nature he didn't know were there run out and get themselves expressed. It is at such times that a man boasts, uses big words, makes a fool of himself in general.

And so it was the doctor became shrill. He jumped up from the steps where we had been sitting, talking and walked about. "You come from the West. You have kept away from people. You have preserved yourself—damn you! I haven't—" His voice had indeed become shrill. "I have entered into lives. I have gone beneath the surface of the lives of men and women. Women especially I have studied—our own women, here in America."

"You have loved them?" I suggested.

"Yes," he said. "Yes—you are right there. I have done that. It is the only way I can get at things. I have to try to love. You see how that is? It's the only way. Love must be the beginning of things with me."

I began to sense the depths of his weariness. "We will go swim in the lake," I urged.

"I don't want to swim or do any damn plodding thing. I want to run and shout," he declared. "For awhile, for a few hours, I want to be like a dead leaf blown by the winds over these hills. I have one desire and one only—to free myself."

We walked in a dusty country road. I wanted him to know that I thought I understood, so I put the case in my own way.

When he stopped and stared at me I talked. "You are no more and no better than myself," I declared. "You are a dog that has rolled in offal, and because you are not quite a dog you do not like the smell of your own hide."

In turn my voice became shrill. "You blind fool," I cried impatiently. "Men like you are fools. You cannot go along that road. It is given to no man to venture far along the road of lives."

I became passionately in earnest. "The illness you pretend to cure is the universal illness," I said.

“The thing you want to do cannot be done. Fool—do you expect love to be understood?”

We stood in the road and looked at each other. The suggestion of a sneer played about the corners of his mouth. He put a hand on my shoulder and shook me. “How smart we are—how aptly we put things!”

He spat the words out and then turned and walked a little away. “You think you understand, but you don’t understand,” he cried. “What you say can’t be done can be done. You’re a liar. You cannot be so definite without missing something vague and fine. You miss the whole point. The lives of people are like young trees in a forest. They are being choked by climbing vines. The vines are old thoughts and beliefs planted by dead men. I am myself covered by crawling creeping vines that choke me.”

He laughed bitterly. “And that’s why I want to run and play,” he said. “I want to be a leaf blown by the wind over hills. I want to die and be born again, and I am only a tree covered with vines and slowly dying. I am, you see, weary and want to be made clean. I am an amateur venturing timidly into lives,” he concluded. “I am weary and want to be made clean. I am covered by creeping crawling things.”

* * *

A woman from Iowa came here to Chicago and took a room in a house on the west-side. She was about twenty-seven years old and ostensibly she came to the city to study advanced methods for teaching music.

A certain young man also lived in the west-side house. His room faced a long hall on the second floor of the house and the one taken by the woman was across the hall facing his room.

In regard to the young man—there is something very sweet in his nature. He is a painter but I have often wished he would decide to become a writer. He tells things with understanding and he does not paint brilliantly.

And so the woman from Iowa lived in the west-side house and came home from the city in the evening. She looked like a thousand other women one sees in the streets every day. The only thing that at all made her stand out among the women in the crowds was that she was a little lame. Her right foot was slightly deformed and she walked with a limp. For three months she lived in the house—where she was the only woman except the landlady—and then a feeling in regard to her began to grow up among the men of the house.

The men all said the same thing concerning her. When they met in the hallway at the front of the house they stopped, laughed and whispered. “She wants a lover,” they said and winked. “She may not know it but a lover is what she needs.”

One knowing Chicago and Chicago men would think that an easy want to be satisfied. I laughed when my friend—whose name is LeRoy—told me the story, but he did not laugh. He shook his head. “It wasn’t so easy,” he said. “There would be no story were the matter that simple.”

LeRoy tried to explain. “Whenever a man approached her she became alarmed,” he said. Men kept smiling and speaking to her. They invited her to dinner and to the theatre, but nothing would induce her to walk in the streets with a man. She never went into the streets at night. When a man stopped and tried to talk with her in the hallway she turned her eyes to the floor and then ran into her room. Once a young drygoods clerk who lived there induced her to sit with him on the steps before the house.

He was a sentimental fellow and took hold of her hand. When she began to cry he was alarmed and

arose. He put a hand on her shoulder and tried to explain, but under the touch of his fingers her whole body shook with terror. "Don't touch me," she cried, "don't let your hands touch me!" She began to scream and people passing in the street stopped to listen. The drygoods clerk was alarmed and ran upstairs to his own room. He bolted the door and stood listening. "It is a trick," he declared in a trembling voice. "She is trying to make trouble. I did nothing to her. It was an accident and anyway what's the matter? I only touched her arm with my fingers."

Perhaps a dozen times LeRoy has spoken to me of the experience of the Iowa woman in the west-side house. The men there began to hate her. Although she would have nothing to do with them she would not let them alone. In a hundred ways she continually invited approaches that when made she repelled. When she stood naked in the bathroom facing the hallway where the men passed up and down she left the door slightly ajar. There was a couch in the living room down stairs, and when men were present she would sometimes enter and without saying a word throw herself down before them. On the couch she lay with lips drawn slightly apart. Her eyes stared at the ceiling. Her whole physical being seemed to be waiting for something. The sense of her filled the room. The men standing about pretended not to see. They talked loudly. Embarrassment took possession of them and one by one they crept quietly away.

One evening the woman was ordered to leave the house. Someone, perhaps the drygoods clerk, had talked to the landlady and she acted at once. "If you leave tonight I shall like it that much better," LeRoy heard the elder woman's voice saying. She stood in the hallway before the Iowa woman's room. The landlady's voice rang through the house.

LeRoy the painter is tall and lean and his life has been spent in devotion to ideas. The passions of his brain have consumed the passions of his body. His income is small and he has not married. Perhaps he has never had a sweetheart. He is not without physical desire but he is not primarily concerned with desire.

On the evening when the Iowa woman was ordered to leave the west-side house, she waited until she thought the landlady had gone down stairs, and then went into LeRoy's room. It was about eight o'clock and he sat by a window reading a book. The woman did not knock but opened the door. She said nothing but ran across the floor and knelt at his feet. LeRoy said that her twisted foot made her run like a wounded bird, that her eyes were burning and that her breath came in little gasps. "Take me," she said, putting her face down upon his knees and trembling violently. "Take me quickly. There must be a beginning to things. I can't stand the waiting. You must take me at once."

You may be quite sure LeRoy was perplexed by all this. From what he has said I gathered that until that evening he had hardly noticed the woman. I suppose that of all the men in the house he had been the most indifferent to her. In the room something happened. The landlady followed the woman when she ran to LeRoy, and the two women confronted him. The woman from Iowa knelt trembling and frightened at his feet. The landlady was indignant. LeRoy acted on impulse. An inspiration came to him. Putting his hand on the kneeling woman's shoulder he shook her violently. "Now behave yourself," he said quickly. "I will keep my promise." He turned to the landlady and smiled, "We have been engaged to be married," he said. "We have quarreled. She came here to be near me. She has been unwell and excited. I will take her away. Please don't let yourself be annoyed. I will take her away."

When the woman and LeRoy got out of the house she stopped weeping and put her hand into his. Her fears had all gone away. He found a room for her in another house and then went with her into a park and sat on a bench.

Everything LeRoy has told me concerning this woman strengthens my belief in what I said to the man that day in the mountains. You cannot venture along the road of lives. On the bench he and the woman talked until midnight and he saw and talked with her many times later. Nothing came of it. She went back, I suppose, to her place in the West.

In the place from which she had come the woman had been a teacher of music. She was one of four sisters, all engaged in the same sort of work and, LeRoy says, all quiet capable women. Their father had died when the eldest girl was not yet ten, and five years later the mother died also. The girls had a house and a garden.

In the nature of things I cannot know what the lives of the women were like but of this one may be quite certain—they talked only of women's affairs, thought only of women's affairs. No one of them ever had a lover. For years no man came near the house.

Of them all only the youngest, the one who came to Chicago, was visibly affected by the utterly feminine quality of their lives. It did something to her. All day and every day she taught music to young girls and then went home to the women. When she was twenty-five she began to think and to dream of men. During the day and through the evening she talked with women of women's affairs, and all the time she wanted desperately to be loved by a man. She went to Chicago with that hope in mind. LeRoy explained her attitude in the matter and her strange behavior in the west-side house by saying she had thought too much and acted too little. "The life force within her became decentralized," he declared. "What she wanted she could not achieve. The living force within could not find expression. When it could not get expressed in one way it took another. Sex spread itself out over her body. It permeated the very fibre of her being. At the last she was sex personified, sex become condensed and impersonal. Certain words, the touch of a man's hand, sometimes even the sight of a man passing in the street did something to her."

* * *

Yesterday I saw LeRoy and he talked to me again of the woman and her strange and terrible fate.

We walked in the park by the lake. As we went along the figure of the woman kept coming into my mind. An idea came to me.

"You might have been her lover," I said. "That was possible. She was not afraid of you."

LeRoy stopped. Like the doctor who was so sure of his ability to walk into lives he grew angry and scolded. For a moment he stared at me and then a rather odd thing happened. Words said by the other man in the dusty road in the hills came to LeRoy's lips and were said over again. The suggestion of a sneer played about the corners of his mouth. "How smart we are. How aptly we put things," he said.

The voice of the young man who walked with me in the park by the lake in the city became shrill. I sensed the weariness in him. Then he laughed and said quietly and softly, "It isn't so simple. By being sure of yourself you are in danger of losing all of the romance of life. You miss the whole point. Nothing in life can be settled so definitely. The woman—you see—was like a young tree choked by a climbing vine. The thing that wrapped her about had shut out the light. She was a grotesque as many trees in the forest are grotesques. Her problem was such a difficult one that thinking of it has changed the whole current of my life. At first I was like you. I was quite sure. I thought I would be her lover and settle the matter."

LeRoy turned and walked a little away. Then he came back and took hold of my arm. A passionate earnestness took possession of him. His voice trembled. “She needed a lover, yes, the men in the house were quite right about that,” he said. “She needed a lover and at the same time a lover was not what she needed. The need of a lover was, after all, a quite secondary thing. She needed to be loved, to be long and quietly and patiently loved. To be sure she is a grotesque, but then all the people in the world are grotesques. We all need to be loved. What would cure her would cure the rest of us also. The disease she had is, you see, universal. We all want to be loved and the world has no plan for creating our lovers.”

LeRoy’s voice dropped and he walked beside me in silence. We turned away from the lake and walked under trees. I looked closely at him. The cords of his neck were drawn taut. “I have seen under the shell of life and I am afraid,” he mused. “I am myself like the woman. I am covered with creeping, crawling vine-like things. I cannot be a lover. I am not subtle or patient enough. I am paying old debts. Old thoughts and beliefs—seeds planted by dead men—spring up in my soul and choke me.”

For a long time we walked and LeRoy talked, voicing the thoughts that came into his mind. I listened in silence. His mind struck upon the refrain voiced by the man in the mountains. “I would like to be a dead dry thing,” he muttered looking at the leaves scattered over the grass. “I would like to be a leaf blown away by the wind.” He looked up and his eyes turned to where among the trees we could see the lake in the distance. “I am weary and want to be made clean. I am a man covered by creeping, crawling things. I would like to be dead and blown by the wind over limitless waters,” he said. “I want more than anything else in the world to be clean.”

THE OTHER WOMAN

“I AM in love with my wife,” he said—a superfluous remark, as I had not questioned his attachment to the woman he had married. We walked for ten minutes and then he said it again. I turned to look at him. He began to talk and told me the tale I am now about to set down.

The thing he had on his mind happened during what must have been the most eventful week of his life. He was to be married on Friday afternoon. On Friday of the week before he got a telegram announcing his appointment to a government position. Something else happened that made him very proud and glad. In secret he was in the habit of writing verses and during the year before several of them had been printed in poetry magazines. One of the societies that give prizes for what they think the best poems published during the year put his name at the head of its list. The story of his triumph was printed in the newspapers of his home city and one of them also printed his picture.

As might have been expected he was excited and in a rather highly strung nervous state all during that week. Almost every evening he went to call on his fiancée, the daughter of a judge. When he got there the house was filled with people and many letters, telegrams and packages were being received. He stood a little to one side and men and women kept coming up to speak to him. They congratulated him upon his success in getting the government position and on his achievement as a poet. Everyone seemed to be praising him and when he went home and to bed he could not sleep. On Wednesday evening he went to the theatre and it seemed to him that people all over the house recognized him. Everyone nodded and smiled. After the first act five or six men and two women left their seats to gather about him. A little group was formed. Strangers sitting along the same row of seats stretched their necks and looked. He had never received so much attention before, and now a fever of expectancy took possession of him.

As he explained when he told me of his experience, it was for him an altogether abnormal time. He felt like one floating in air. When he got into bed after seeing so many people and hearing so many words of praise his head whirled round and round. When he closed his eyes a crowd of people invaded his room. It seemed as though the minds of all the people of his city were centered on himself. The most absurd fancies took possession of him. He imagined himself riding in a carriage through the streets of a city. Windows were thrown open and people ran out at the doors of houses. “There he is. That’s him,” they shouted, and at the words a glad cry arose. The carriage drove into a street blocked with people. A hundred thousand pairs of eyes looked up at him. “There you are! What a fellow you have managed to make of yourself!” the eyes seemed to be saying.

My friend could not explain whether the excitement of the people was due to the fact that he had written a new poem or whether, in his new government position, he had performed some notable act. The apartment where he lived at that time was on a street perched along the top of a cliff far out at the edge of his city, and from his bedroom window he could look down over trees and factory roofs to a river. As he could not sleep and as the fancies that kept crowding in upon him only made him more excited, he got out of bed and tried to think.

As would be natural under such circumstances, he tried to control his thoughts, but when he sat by the window and was wide awake a most unexpected and humiliating thing happened. The night was clear and fine. There was a moon. He wanted to dream of the woman who was to be his wife, to think out lines for noble poems or make plans that would affect his career. Much to his surprise his mind refused to do anything of the sort.

At a corner of the street where he lived there was a small cigar store and newspaper stand run by a fat man of forty and his wife, a small active woman with bright grey eyes. In the morning he stopped there to buy a paper before going down to the city. Sometimes he saw only the fat man, but often the man had disappeared and the woman waited on him. She was, as he assured me at least twenty times in telling me his tale, a very ordinary person with nothing special or notable about her, but for some reason he could not explain, being in her presence stirred him profoundly. During that week in the midst of his distraction she was the only person he knew who stood out clear and distinct in his mind. When he wanted so much to think noble thoughts he could think only of her. Before he knew what was happening his imagination had taken hold of the notion of having a love affair with the woman.

“I could not understand myself,” he declared, in telling me the story. “At night, when the city was quiet and when I should have been asleep, I thought about her all the time. After two or three days of that sort of thing the consciousness of her got into my daytime thoughts. I was terribly muddled. When I went to see the woman who is now my wife I found that my love for her was in no way affected by my vagrant thoughts. There was but one woman in the world I wanted to live with and to be my comrade in undertaking to improve my own character and my position in the world, but for the moment, you see, I wanted this other woman to be in my arms. She had worked her way into my being. On all sides people were saying I was a big man who would do big things, and there I was. That evening when I went to the theatre I walked home because I knew I would be unable to sleep, and to satisfy the annoying impulse in myself I went and stood on the sidewalk before the tobacco shop. It was a two story building, and I knew the woman lived upstairs with her husband. For a long time I stood in the darkness with my body pressed against the wall of the building, and then I thought of the two of them up there and no doubt in bed together. That made me furious.

“Then I grew more furious with myself. I went home and got into bed, shaken with anger. There are certain books of verse and some prose writings that have always moved me deeply, and so I put several books on a table by my bed.

“The voices in the books were like the voices of the dead. I did not hear them. The printed words would not penetrate into my consciousness. I tried to think of the woman I loved, but her figure had also become something far away, something with which I for the moment seemed to have nothing to do. I rolled and tumbled about in the bed. It was a miserable experience.

“On Thursday morning I went into the store. There stood the woman alone. I think she knew how I felt. Perhaps she had been thinking of me as I had been thinking of her. A doubtful hesitating smile played about the corners of her mouth. She had on a dress made of cheap cloth and there was a tear on the shoulder. She must have been ten years older than myself. When I tried to put my pennies on the glass counter, behind which she stood, my hand trembled so that the pennies made a sharp rattling noise. When I spoke the voice that came out of my throat did not sound like anything that had ever belonged to me. It barely arose above a thick whisper. ‘I want you,’ I said. ‘I want you very much. Can’t you run away from your husband? Come to me at my apartment at seven tonight.’

“The woman did come to my apartment at seven. That morning she didn’t say anything at all. For a minute perhaps we stood looking at each other. I had forgotten everything in the world but just her.

Then she nodded her head and I went away. Now that I think of it I cannot remember a word I ever heard her say. She came to my apartment at seven and it was dark. You must understand this was in the month of October. I had not lighted a light and I had sent my servant away.

“During that day I was no good at all. Several men came to see me at my office, but I got all muddled up in trying to talk with them. They attributed my rattle-headedness to my approaching marriage and went away laughing.

“It was on that morning, just the day before my marriage, that I got a long and very beautiful letter from my fiancée. During the night before she also had been unable to sleep and had got out of bed to write the letter. Everything she said in it was very sharp and real, but she herself, as a living thing, seemed to have receded into the distance. It seemed to me that she was like a bird, flying far away in distant skies, and that I was like a perplexed bare-footed boy standing in the dusty road before a farmhouse and looking at her receding figure. I wonder if you will understand what I mean?

“In regard to the letter. In it she, the awakening woman, poured out her heart. She of course knew nothing of life, but she was a woman. She lay, I suppose, in her bed feeling nervous and wrought up as I had been doing. She realized that a great change was about to take place in her life and was glad and afraid too. There she lay thinking of it all. Then she got out of bed and began talking to me on the bit of paper. She told me how afraid she was and how glad too. Like most young women she had heard things whispered. In the letter she was very sweet and fine. ‘For a long time, after we are married, we will forget we are a man and woman,’ she wrote. ‘We will be human beings. You must remember that I am ignorant and often I will be very stupid. You must love me and be very patient and kind. When I know more, when after a long time you have taught me the way of life, I will try to repay you. I will love you tenderly and passionately. The possibility of that is in me or I would not want to marry at all. I am afraid but I am also happy. O, I am so glad our marriage time is near at hand!’”

“Now you see clearly enough what a mess I was in. In my office, after I had read my fiancée’s letter, I became at once very resolute and strong. I remember that I got out of my chair and walked about, proud of the fact that I was to be the husband of so noble a woman. Right away I felt concerning her as I had been feeling about myself before I found out what a weak thing I was. To be sure I took a strong resolution that I would not be weak. At nine that evening I had planned to run in to see my fiancée. ‘I’m all right now,’ I said to myself. ‘The beauty of her character has saved me from myself. I will go home now and send the other woman away.’ In the morning I had telephoned to my servant and told him that I did not want him to be at the apartment that evening and I now picked up the telephone to tell him to stay at home.

“Then a thought came to me. ‘I will not want him there in any event,’ I told myself. ‘What will he think when he sees a woman coming in my place on the evening before the day I am to be married?’ I put the telephone down and prepared to go home. ‘If I want my servant out of the apartment it is because I do not want him to hear me talk with the woman. I cannot be rude to her. I will have to make some kind of an explanation,’ I said to myself.

“The woman came at seven o’clock, and, as you may have guessed, I let her in and forgot the resolution I had made. It is likely I never had any intention of doing anything else. There was a bell on my door, but she did not ring, but knocked very softly. It seems to me that everything she did that evening was soft and quiet, but very determined and quick. Do I make myself clear? When she came she was standing just within the door where I had been standing and waiting for a half hour. My hands were trembling as they had trembled in the morning when her eyes looked at me and when I tried to put the pennies on the counter in the store. When I opened the door she stepped quickly in and I took

her into my arms. We stood together in the darkness. My hands no longer trembled. I felt very happy and strong.

“Although I have tried to make everything clear I have not told you what the woman I married is like. I have emphasized, you see, the other woman. I make the blind statement that I love my wife, and to a man of your shrewdness that means nothing at all. To tell the truth, had I not started to speak of this matter I would feel more comfortable. It is inevitable that I give you the impression that I am in love with the tobacconist’s wife. That’s not true. To be sure I was very conscious of her all during the week before my marriage, but after she had come to me at my apartment she went entirely out of my mind.

“Am I telling the truth? I am trying very hard to tell what happened to me. I am saying that I have not since that evening thought of the woman who came to my apartment. Now, to tell the facts of the case, that is not true. On that evening I went to my fiancée at nine, as she had asked me to do in her letter. In a kind of way I cannot explain the other woman went with me. This is what I mean—you see I had been thinking that if anything happened between me and the tobacconist’s wife I would not be able to go through with my marriage. ‘It is one thing or the other with me,’ I had said to myself.

“As a matter of fact I went to see my beloved on that evening filled with a new faith in the outcome of our life together. I am afraid I muddle this matter in trying to tell it. A moment ago I said the other woman, the tobacconist’s wife, went with me. I do not mean she went in fact. What I am trying to say is that something of her faith in her own desires and her courage in seeing things through went with me. Is that clear to you? When I got to my fiancée’s house there was a crowd of people standing about. Some were relatives from distant places I had not seen before. She looked up quickly when I came into the room. My face must have been radiant. I never saw her so moved. She thought her letter had affected me deeply, and of course it had. Up she jumped and ran to meet me. She was like a glad child. Right before the people who turned and looked inquiringly at us, she said the thing that was in her mind. ‘O, I am so happy,’ she cried. ‘You have understood. We will be two human beings. We will not have to be husband and wife.’

“As you may suppose everyone laughed, but I did not laugh. The tears came into my eyes. I was so happy I wanted to shout. Perhaps you understand what I mean. In the office that day when I read the letter my fiancée had written I had said to myself, ‘I will take care of the dear little woman.’ There was something smug, you see, about that. In her house when she cried out in that way, and when everyone laughed, what I said to myself was something like this: ‘We will take care of ourselves.’ I whispered something of the sort into her ears. To tell you the truth I had come down off my perch. The spirit of the other woman did that to me. Before all the people gathered about I held my fiancée close and we kissed. They thought it very sweet of us to be so affected at the sight of each other. What they would have thought had they known the truth about me God only knows!

“Twice now I have said that after that evening I never thought of the other woman at all. That is partially true but, sometimes in the evening when I am walking alone in the street or in the park as we are walking now, and when evening comes softly and quickly as it has come tonight, the feeling of her comes sharply into my body and mind. After that one meeting I never saw her again. On the next day I was married and I have never gone back into her street. Often however as I am walking along as I am doing now, a quick sharp earthy feeling takes possession of me. It is as though I were a seed in the ground and the warm rains of the spring had come. It is as though I were not a man but a tree.

“And now you see I am married and everything is all right. My marriage is to me a very beautiful fact. If you were to say that my marriage is not a happy one I could call you a liar and be speaking the

absolute truth. I have tried to tell you about this other woman. There is a kind of relief in speaking of her. I have never done it before. I wonder why I was so silly as to be afraid that I would give you the impression I am not in love with my wife. If I did not instinctively trust your understanding I would not have spoken. As the matter stands I have a little stirred myself up. To-night I shall think of the other woman. That sometimes occurs. It will happen after I have gone to bed. My wife sleeps in the next room to mine and the door is always left open. There will be a moon to-night, and when there is moon long streaks of light fall on her bed. I shall awake at midnight to-night. She will be lying asleep with one arm thrown over her head.

“What is it that I am now talking about? A man does not speak of his wife lying in bed. What I am trying to say is that, because of this talk, I shall think of the other woman to-night. My thoughts will not take the form they did during the week before I was married. I still wonder what has become of the woman. For a moment I will again feel myself holding her close. I will think that for an hour I was closer to her than I have ever been to anyone else. Then I will think of the time when I will be as close as that to my wife. She is still, you see, an awakening woman. For a moment I will close my eyes and the quick, shrewd, determined eyes of that other woman will look into mine. My head will swim and then I will quickly open my eyes and see again the dear woman with whom I have undertaken to live out my life. Then I will sleep and when I awake in the morning it will be as it was that evening when I walked out of my dark apartment after having had the most notable experience of my life. What I mean to say, you understand is that, for me, when I awake, the other woman will be utterly gone.”

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