



PRICING THE FUTURE



FINANCE, PHYSICS,
AND THE 300-YEAR JOURNEY TO THE
BLACK-SCHOLES EQUATION

A Story of Genius and Discovery

George G. Szpiro



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ALSO BY GEORGE SZPIRO

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It is my sincere hope that
by the time you read this,
Gilad Shalit is back with his family.

PREFACE

Options have been traded for hundreds of years, at least since the sixteenth century, when they were used to buy and sell commodities in Antwerp and Amsterdam. But nobody knew what the true value of an option really was. For centuries, their prices were determined by supply and demand, with investors estimating their value on the basis of gut feelings. Indeed, it was not even known what determines the value of an option, whether the current price of the underlying stock, commodity, or asset, the rate of interest, investors' attitude toward risk, the time remaining until expiration of the option, and so on. However, options do have a mathematically precise value. The equation that gives the correct price was found by financial economists Fischer Black, Myron Scholes, and Robert Merton in 1973. Their discovery was considered a singular achievement, comparable to Newton's discovery of the laws of motion. Scholes and Merton were awarded the Nobel Prize in 1997. (Fischer Black had died two years earlier, at the age of 57.) However, disaster followed the Nobel Prize. The spectacular near bankruptcy of Long-Term Capital Management, the billion-dollar company that Scholes and Merton had helped found, proved that high academic achievements do not guarantee financial success.

Spanning the period from the middle of the seventeenth century until nearly today, this book traces the historical and intellectual developments that led to the options pricing formula. It describes the search for the elusive equation but emphasizes the personalities behind that search. Some of the people who appear are medical doctor Robert Brown (of Brownian motion fame), three French accountants and stockbrokers (Jules Regnault, Henri Lefèvre, and Louis Bachelier), Albert Einstein, Wolfgang Döblin (a German Jewish soldier in the French army during World War II), MIT mathematician Norbert Wiener, Russian pioneer of probability theory Andrey Kolmogorov, Japanese mathematician Kiyoshi Itō, and American economist Paul Samuelson.

At this point in a preface, it is customary to thank those who helped in the preparation of the book. Here I must make an exception. One organization to which I can offer no thanks is the Institut des Actuaire in Paris. It is one of the very few places where the early volumes of the *Journal des Actuaire Français* are stored, which contain some articles pertinent to this book. Unfortunately, after I had been given the runaround for approximately half a year by an extraordinarily unhelpful secretary, it was only when my wife visited Paris that the articles could be copied. It took her all of fifteen minutes . . . apparently too much for an unwilling secretary.

My sincere thanks do go to Tim Bartlett, Adina Berk, and Collin Tracy of Bas Books for making the text much more readable than it was at the outset, and to Chrisona Schmidt for careful copyediting. My agent, Roger Williams of New England Publishing Associates, is always there when I need him. My wife, Fortunée, did much more, of course, than just photocopy articles in Paris. I am also grateful to Simon Benninga, Franck Jo-vanovich, Wolfgang Hafner, Bernhard von Stengel, and Heinz Zimmermann for offering encouragement and reading parts of the manuscript.

I had lots of fun researching and writing this book, and I hope you, the reader, will enjoy it too.

JERUSALEM, JUNE 2011

INTRODUCTION

In June 1940, in a barn somewhere near the western front, a young man wearing a French army uniform burns a sheaf of papers filled with mathematical symbols and equations. He must move quickly; German troops are closing in on the French village where he is hiding. The soldier, the German-born son of a famous Jewish novelist, is determined not to be captured alive by the Nazis and not to let his scientific legacy fall into their hands. A few weeks earlier he had sent a manuscript containing a novel mathematical theory to Paris for safekeeping by the Académie des Sciences. Now he must destroy any evidence of his work.

The sad story of Wolfgang (a.k.a. Vincent) Döblin is only a small part of the narrative that will be related in this book. For three centuries, accountants, speculators, investors, and scientists endeavored to find the holy grail of financial markets, the equation that could be used to compute the true value of a certain financial instrument: the elusive options pricing formula.

Like most chronicles of intellectual breakthroughs, this is a story of relentlessly driven and innovative people. I will tell this story of the development of ideas through the lives of the protagonists—accountants and economists, physicists and chemists and mathematicians, academics and professional traders. After prelude in seventeenth- and eighteenth-century Amsterdam and Paris, the intellectual action began in nineteenth-century France. In the first half of the twentieth century, it moved all over Europe, then to Russia and then to Japan, before finally reaching its climax in the second half of the twentieth century in the United States.

Say you want to build a house in the suburbs and you find a plot for \$100,000. Since you can't afford to buy it until next year, the seller is willing to reserve it for you—at next year's price. The price could double or it could drop by half. What should you do? If prices fall, you will profit, but if they rise you won't be able to afford the plot. Then the real estate broker has an idea. For a flat fee, she will assume the risk. If the price falls, you will pay the lower market price; if it rises you will pay a maximum of \$100,000, with the broker making up the difference. What a great idea! You will profit if the price falls, and you will not have to bear the risk of the price rising. The question is, How much should you pay the broker? How much does she demand?

Or think of a farmer who will need to buy fertilizer in six months. Unfortunately the price is volatile and a high price would significantly cut into his profits. He cannot afford the uncertainty. A middleman offers him the following deal: pay me

a flat fee, and in six months I will sell you 300 pounds of fertilizer for 60 cents per pound, no matter what the actual price may be. The farmer agrees, a contract drawn up, the fee is paid, and the waiting begins. Six months go by. When the time comes to execute the contract, the price of fertilizer has dropped to 55 cents per pound. The farmer buys what he needs on the open market and lets the contract expire. The middleman breathes a sigh of relief and happily pockets the fee. Chalking up the fee as an insurance premium against the risk of higher prices, the farmer is also happy. He got the fertilizer for a lower price. The crucial question, however, is, How much did the farmer have to pay the middleman?

The two tales exemplify the use of options—contracts that give the right, but do not entail the obligation, to buy or sell something, usually a good or a security, at a certain date at a certain price. Options may be considered the granddaddy of the financial derivatives that are all the rage nowadays. They have been traded since at least the seventeenth century, with their prices determined by the market—by supply and demand. But is there an intrinsic, true value for options? Yes, there is. The discovery of the options pricing formula was a breakthrough, both in the history of ideas and in the effort to understand financial markets.

Many historians of science rank the options pricing formula, as developed by Fischer Black, Myron Scholes, and Robert Merton, up there with Isaac Newton's Universal Law of Gravitation, at least in terms of a scientific discovery. In the seventeenth century, the notion of action at a distance—earth pulling an apple off the tree—required an enormous intellectual leap by Newton's contemporaries. A similar leap was required from economists in the twentieth century, when it turned out that the value of options does not depend on investors' attitude toward risk.

Who would have thought that drunken sailors staggering around in the streets, the random motion of minute particles suspended in a liquid, or the diffusion of heat in an object would be the starting points in the description of price movement on the stock exchange? Such processes, which later became known as Brownian motion, were investigated in the early twentieth century mainly by biologists studying evolution, chemists and physicists studying diffusion—among them Albert Einstein and several other Nobel Prize winners—and one forlorn mathematician dabbling in the stock market.

Serious attempts to ascertain the true value of options started to make headway toward the middle of the twentieth century. Even so, for a long time, the prices at which options were traded were still based on hunches and rule of thumb. Option trading was put on a sound footing only after the heroes of our narrative—Fischer Black, Myron Scholes, and Robert Merton—developed the sought-after formula, thereby discovering that the volatility of the underlying stock plays a crucial role and that the investors' attitude toward risk plays none. The feat earned Merton and Scholes a Nobel Prize in 1997. (Fischer Black had died two years earlier.)

By placing a value on options, the pricing formula made financial markets more efficient. The success of the Chicago Board Options Exchange, which today tallies about 5 million contracts a day, is due to this scientific achievement. Nowadays, financial instruments, based in large part on the methodology developed by Black,

Scholes and Merton, allow traders to buy and sell risk like any other commodity. For a certain price, risk-averse individuals can unload part or all of the uncertainty contained in their portfolio to investors who are willing to assume it, thus producing a more efficient economy and positively impacting people's lives. By utilizing tools from mathematics and physics to compute that price, Black-Scholes and Merton and their predecessors may be considered representatives of a new profession: the quants.

Understandably, the quants were not content to simply enjoy their intellectual pursuits; they also wanted to make money—a lot of money. And indeed many did. Jules Regnault, the self-taught broker's assistant, died a very rich man. Merton and Scholes made and lost a fortune, and the spectacular blowup of their firm nearly resulted in the first financial crisis touched off by quants. More would follow.^a And so this story of brilliant, driven, innovative characters is also a story of what may happen when greed and hubris get the better of us.

Flowers and Spices

IN THE 1630S AN UNPRECEDENTED FRENZY OF BUYING AND selling seized large parts of the population in Holland. People sold all their belongings and even went into debt in order to invest in a commodity that had no intrinsic value. When investors finally realized this, the price of the commodity plummeted and many lost their assets. To save those clamoring most loudly for protection from further disaster, the government took action, thus worsening the crisis.

What was this article of trade that caught the fancy of investors, speculators, and fortune hunters? Businessmen, mainly from Spain, Portugal, England, and Holland, had been roaming the world looking for extravagant merchandise to take to Europe. Among these luxury items was a very special flower found in Persia and Turkey. First described around the middle of the sixteenth century by the Austrian ambassador to the court of Suleiman the Magnificent in the Ottoman Empire—he described them as having little or no scent—the flower became popular among the European upper classes, especially in Holland. It was the tulip. Admired for its variations in color and beauty, the tulip soon became a symbol of wealth and opulence.

It was not wild tulips that elicited the Dutch people's passion but cultivated ones, many of them carrying a virus that gave their petals highly unusual patterns but also made them hard to grow and consequently all the more rare and desirable. By 1636 this admiration for tulips went far beyond an appreciation of their beauty. Tulip bulbs became objects of speculation, first among the cognoscenti, then among simple folks, with investors buying them not for their aesthetic value of the eventual flowers but in the hope of rising prices. The journalist Charles Mackay devoted a chapter of his 1841 book *Extraordinary Popular Delusions and the Madness of Crowds* to what he called tulipomania. Even though his description was not correct in every detail, the name stuck.

Since no man of fortune could be without a collection of tulips, preposterous prices were paid for a single bulb. "A trader at Haarlem was known to pay one half of his fortune for a single root, not with the design of selling it again at a profit, but to keep it in his own conservatory for the admiration of his acquaintance," Mackay recounted. One of the most celebrated species, the *Semper Augustus*, whose petals exhibited dramatic red and white streaks, was valued as the equivalent of twelve acres of building ground, and, another time, as the equivalent of a carriage with two horses, harnesses, and a sizable amount of money. No more than a handful of specimens existed in all of Holland. The owner had acquired them with the specific obligation not to cultivate them in order to

keep their numbers low.

Anecdotes abounded, for example, the one about the sailor who consumed a bulb of *Semper Augustus* for breakfast, thinking it was an onion, and then spent a few months in jail on felony charges brought against him by the owner. Or the British botanist who used his penknife to peel an unknown bulb that he found in the conservatory of a wealthy Dutchman and then proceeded to cut it into pieces only to be informed by the furious owner that he had just destroyed an *Admiral van der Eyck*.

The activities took on a frenzied pace. Markets were established on the stock exchanges of the larger cities to facilitate the trade in rare tulips. In smaller towns where no stock exchange existed, taverns became the meeting places for tulip enthusiasts, with the rich and the poor rubbing shoulders to trade bulbs. "Noble citizens, farmers, mechanics, sea-men, footmen, maid-servants, even chimney sweeps and old clothes-women dabbled in tulips," according to Mackay.

Tulip bulbs must be planted by the late summer, and the flowers bloom for no more than a week or two during the following April or May. The original bulb disappears but another one, and possibly some buds, appear in its place. These can be dug up starting in June but must be replanted by September. Hence actual trades could only be made during the four summer months. But the dealers did not take a break during the remaining eight months. Throughout the rest of the year, buyers and sellers made contracts with the intention of carrying them out during the summer. The traders agreed on the species of the tulip, the number and weight of the bulbs, the price, and the date of delivery and payment. Today such an agreement is known as a forward contract: the actual delivery of and payment for the bulbs are delayed to some specified date in the future. (A contract for immediate execution is called a spot trade.)

A code of laws was drawn up for the guidance of the traders, florists organized themselves into a self-regulating guild, and specialized tulip notaries were appointed. In spite of such protective measures, trading activities soon took on forms of gambling. Many homeowners converted all their property into cash with the sole purpose of purchasing tulips. Houses and real estate were offered at ruinously low prices so the proceeds could be invested in bulbs.

People had started buying bulbs in order to resell them at a profit, and prices spiraled ever upward to new heights. In early 1637 some single tulip bulbs sold for more than ten times the annual income of a skilled craftsman. Eventually sober-minded traders began to realize that these flowers were just . . . flowers. In February 1637 the bubble burst, and businessmen were left sitting on worthless bulbs. In Mackay's words, "Many who, for a brief season, had emerged from the humbler walks of life, were cast back into their original obscurity. Substantial merchants were reduced almost to beggary, and many a representative of a noble line saw the fortunes of his house ruined beyond redemption."

Once the bulb bubble burst, buyers refused to take possession of, and pay for, the useless merchandise. Day after day, defaults were reported from all over Holland. Sellers tried to get legal remedy through the judicial system, but the courts offered no help. Arguing that monetary disputes which resulted from tulip

contracts were nothing more than gambling debts, the judges refused to get involved.

Tulip traders vociferously aired their grievances at public meetings. (The lucky few who had got rid of their stock in time invested the proceeds in overseas funds and kept mum, so as not to arouse the envy of their neighbors.) Representatives from all over the country were sent to consult with the elders in Amsterdam, the country's, indeed Europe's, center of commerce and trade. They came up with a good idea: let the buyers and sellers devise a plan. Discontent grew stronger. Loudest among those clamoring for relief were tulip buyers, including numerous state officials who had been making a pretty penny on the side and now faced the danger of losing it all. They wanted to renege on their obligations to pay for worthless merchandise. The traders turned to the Provincial Council in The Hague. After three months of deliberations, they came up with the age-old excuse: they needed more information in order to make a decision.

Eventually, on February 24, 1637, the guild of Dutch florists issued a decree. First, all tulip contracts made before November 30, 1636, were null and void. Second, all purchasers who had entered into a contract between November 30, 1636, and spring 1637 would be freed from their engagement if they paid the vendor a penalty of between 3.5 and 10 percent of the agreed-upon price. This was an unprecedented upheaval of traditional business practices. Where previously, buyers had been obliged to buy the bulbs they had contracted for, they now had a choice. If the price dropped between signing of the contract and the date of delivery, buyers had the option of simply walking away from the transaction. All they had to do was pay the vendor a relatively small premium. Thus traditional forward contracts were turned into what came to be known as options contracts. In due course, the decree was ratified by the Dutch parliament.

Predictably, this did not make everyone happy. Vendors would receive at most 10 percent of the sum they had contracted for, while purchasers complained that even that was too high a price for worthless onions. But the new regulation also created fresh opportunities. Since the risk of a transaction was limited to a fraction of the contracted sum, many businessmen saw prospects for profits, and the market for options contracts took off. If prices had been sky-high before, they now rose into the stratosphere.

Finally, at the end of February, the Dutch authorities put a stop to the trading. Prices plummeted. "Those who were unlucky enough to have had stores of tulips on hand at the time of the sudden reaction were left to bear their ruin as philosophically as they could," Mackay recounts. The country as a whole suffered from the aftereffects of tulipomania. "The commerce of the country suffered a severe shock, from which it was many years ere it recovered." The episode would be chalked up as a lesson—not always learned—for generations to come about not only the vagaries of luxury items but also the dangers that lurk in the trading of options.

While tulipomania, one of the most spectacular early aberrations of a market, can be ascribed to human stupidity, the Dutch East India Company failure in 1798 was due to a combination of bad luck, corruption, and incompetence. The history of this company is closely linked to the emergence of the first formal market for options.

It all started with spices. Throughout the ages, people have tried to put more flavor into the often bland diets they managed to scrape together from the gathering and hunting activities. Salt, for example, added some taste to food but was expensive. According to the naturalist Pliny the Elder, who lived in the first century AD in the Roman Empire, "the soldier's pay was originally salt, and the word *salarium* [salary] derives from it." Exotic seasonings, which were also used as medicines and preserving agents, were even more expensive. In the Middle Ages spices such as cinnamon, black pepper, cumin, nutmeg, ginger, saffron, and cloves were considered among the most luxurious items in Europe. Only the wealthy and the mighty could afford to season their opulent meals with them. Like silk, textiles, ivory, precious stones, and drugs, spices were imported from faraway lands by adventurous seafarers. Their locations of origin, often obscure islands, were usually kept secret by traders. The expeditions were expensive not only because boats and crews had to be outfitted but also because many ships did not return from their voyages. Shipwrecks were common and their costs, human and financial, had to be taken into account.

In spite of the dangers, the trade in spices blossomed. It was a welcome change from the dull dealings in salt, herring, wheat, and wine with their narrow profit margins. Lured by the prospect of great earnings, boats set sail for India, Java, Borneo, and China, braving the dangerous route around the Cape of Good Hope. Seafaring nations like Portugal and Spain effectively monopolized trade with the East. But traders from other countries, mainly the Netherlands, wanted to elbow their way into the lucrative business and began to finance the dangerous undertakings. The Iberians did not take kindly to the new competitors. To keep challengers from infringing on their profitable sinecure, Portugal and Spain closed their ports to foreign ships. Shortages of luxury goods ensued in the Netherlands and the price of spices rose.

Nevertheless, the Dutch persisted. They realized that boats equipped, staffed, and financed by individual businessmen stood little chance of completing the voyages. So, in 1602, seventeen businessmen founded the *Verenigde Nederlandsche Geoctroyeerde Oostindische Compagnie* (VOC, United Netherlands Chartered East India Company), known as the Dutch East India Company for short. The company was organized around six "chambers" in Amsterdam being the most important.

Pooling resources and sharing profits and risk was nothing new, in principle. For millennia, overland and overseas trips had been organized by consortia of businessmen who pooled their resources and shared the eventual profits or losses. Partnerships were formed ad hoc for individual voyages, with capital returned and profits distributed at the end of the voyage. VOC was different. It was to be a long-term venture, initially for twenty-one years. The charter was

renewed several times, for a total of two centuries. Furthermore, participation was not limited to businessmen. Without being required to help run the company, ordinary citizens could buy shares and watch their capital grow . . . or diminish all the while receiving dividends . . . or not.

VOC was led by seventeen directors, the *Heren XVII*, who made all the decisions: how many ships left from which port, where they sailed, what cargo they carried, and what wares they would bring back. The directors decided how to sell the cargo and whether to reinvest the proceeds in further voyages or distribute them as dividends to the regular stockholders, the *participanten*. The latter had no say in how the company's affairs were run. In fact, they did not even have the right to inspect the books. Their only function was to receive dividends whenever the directors decided to distribute any. If they were not happy with how the company was run or if they were disappointed with low dividends, they could return the shares and demand their capital back, or at least they could in the beginning. A few years later, the clause that allowed shares to be returned in exchange for a full refund was rescinded. As I will recount below, this would have important consequences.

The Dutch government was only too happy to oblige the company. After all, everybody would profit from increased wealth and higher tax receipts. The government gave the company monopoly powers and wide privileges. Nobody except the VOC was allowed to send ships from the Netherlands to the area east of the Cape of Good Hope and west of the Straits of Magellan. Neither was anybody but VOC allowed to trade. VOC's charter even conferred on it the right to wage war in the overseas territories—in what is today Indonesia and beyond—the chief stockholders deemed it necessary in order to safeguard the company's interests. VOC became a state within a state. It owned 150 trading vessels and had 20,000 seamen and 50,000 civilians in its service. Significantly, it also had 4 warships and 10,000 soldiers under its command.

Its trading routes connected Amsterdam to Africa, India, the Persian Gulf, Japan, and China. But VOC did not limit itself to trade between the Orient and Europe—textiles from India, tea from China, pepper from Indonesia, silver from Japan, coffee from Arabia and Java, and, of course, fine spices from all over. It was also heavily involved in the Persian Gulf, Zanzibar, Ceylon, India, China, Japan, and the islands of southeastern Asia. VOC traded spices for salt, salt for cloves, cloves for gold, gold for tea, tea for silk, silk for copper, copper for spices, and so on.

These traders did not go about their business quietly. VOC operations were very noisy, constantly accompanied by the clanking of war. The company acquired monopoly status by fire and sword: brutal military operations, massacres of local populations, murders of European competitors. The invasion and occupation of the Banda archipelago, a group of tiny islands north of Australia, gave the company a monopoly over nutmeg and mace, the conquest of Ceylon over cinnamon, the capture of Makassar over cloves. To further consolidate control over the spice trade, VOC envoys uprooted trees in many fertile areas in order to concentrate a valued crop on a single island in their possession. As a further blow

to erstwhile competitors, VOC captured ports that had been used by seafarers as way stations on their voyages from and to Europe. By then, Portuguese, Spanish, and English traders had fallen far behind the Dutch.

In spite of the high costs of trading and waging war, VOC made huge profits. On average, goods were sold at VOC's semiannual auctions for nearly three times what they cost at their origin. And this was only an average. Rare spices often fetched three hundred times their purchase price. Even after the cost of building and outfitting ships was deducted, and after losses and shipwrecks were taken into account, dividends averaged over 16 percent annually for the first fifty years of the company's operations. VOC's good fortune was felt throughout the Netherlands. Magnificent buildings and the paintings of Rembrandt, Vermeer, and others attest to the wealth of the country.

When the company was formed, over one thousand individuals purchased shares in Amsterdam alone. They were a cross-section of the citizenry, with some investing as little as 20 guilders and others up to 85,000. Demand for shares was so great that even before they were actually issued, their price was already 10 to 15 percent above par. After all, it did not hurt to subscribe. By statute, shares could be returned in exchange for a full refund of the paid-in capital.

In 1609, however, the directors decreed that capital was no longer refundable. Whoever bought shares was stuck with them, for better or worse. But to have one's money tied up in the company's shares for many years could create problems. Shareholders might not be satisfied with the size of dividends or with the manner in which the company was run and would prefer to get rid of their share. Or a sudden illness, a home renovation, or a daughter's marriage might require additional funds. How could a businessman make use of his wealth if his money was tied up in VOC?

A so-called secondary market was created to give stockholders the opportunity to liquidate their holdings. This was a stock exchange where shares of VOC could be bought and sold. Thus VOC in Amsterdam was the first company to issue stock that could be freely traded. The price of the shares fluctuated widely, depending on the fortunes or misfortunes, real or imagined, of the latest voyage. Astute traders quickly learned that they could influence the price of the stock by rumors of war or peace, of shipwrecks or safe voyages, of market gluts or shortages. In the first few years of its existence, about 6 to 7 percent of the capital of the Amsterdam chamber changed hands annually. By 1607 only two-thirds of the original owners remained.

Even foreigners were welcome to purchase a stake in the company. Whenever an exchange was made, the shares were registered under the names of the new purchasers in the company's stock ledger. But registration could only take place when the books of the company were opened, usually to record the payment of dividends. To allow a market to operate not only on these rare dates but every day, there evolved a market for so-called forward trades at the Amsterdam stock exchange. Whenever a buyer and a seller reached agreement, the "future contract" was recorded but the actual transaction—the delivery of the title and the registration of the new owner—occurred on the specified date in the future.

Forward trades were carried out to eliminate the risk of future changes in the price of shares. Since price and date of the transaction are specified when the contract is signed, all relevant parameters are known at the outset and there is no uncertainty. But an element of risk remains. If the share price rises during the period, the seller will regret his decision because he could have received more money had he waited. If the price falls, the buyer will kick himself since he could have obtained the share for less money had he waited. In that sense, we are actually speaking more of regret than of risk. (There was also the risk that one of the parties would default on its obligation, but this could be remedied by taking recourse to the well-functioning court system.)

Apart from allowing stockholders to liquidate their holdings of VOC shares, the stock exchange had a further beneficial effect on the economy of the Netherlands. Entrepreneurs routinely needed to borrow money in order to finance ongoing operations and expand their business. To guarantee the loan, merchants had to put up their businesses, homes, or other assets as collateral. The interest rate on the loan was then determined by how secure the collateral was and by how readily it could be converted into cash in case the borrower defaulted. The shares of VOC were highly valued as collateral. The company was well-known and the ownership of the shares was clear due to registration in the company's stock ledger. But above all, the shares could be easily sold on the Amsterdam stock exchange. Thus there was less risk to the lender that he would be stuck with collateral that could not be converted into cash. As a consequence, interest rates fell, benefiting commerce in general.

VOC itself took advantage of this possibility. At the company's founding, total capital was about 6.5 million guilders. It stayed at that level throughout the company's existence; no additional capital was ever raised. So how did VOC finance its ever growing business? It borrowed money. Short-term capital needs were satisfied by issuing bonds for up to twelve months. VOC pledged its own assets as collateral.

However, for the lender there remained a question: what would the value of the shares be a year from now when the loan matured? If a businessman took out a loan corresponding to 90 percent of the share's value, but the price of the share fell by 20 percent in the course of that year, the lender would be in a bad spot. After all, the borrower would have every reason to default. Instead of returning the loan he could just walk away from his debt, leaving the lender with a share that was worth less than the amount he owed. The borrower would lose only his good reputation. Lenders would have to safeguard themselves against such a scenario.

And this is how, not long after the tulip fiasco, the market for options developed.

A lender needed to protect the value of the collateral. Afraid that the price of VOC shares would drop, he would look for an investor who believed that it would not. Then, for a fee, the two of them would enter into a new kind of arrangement. Say that the current price of a share of VOC is 100 guilders. Let's call the person who lent the money and is afraid that the share price will fall Pessimist, and the investor who believes the share price will not fall, Optimist.

Pessimist pays Optimist a fee of 3 guilders. In exchange Optimist undertakes to buy one VOC share from Pessimist one year from now, at the current price of 100 guilders, if the latter so desires. Other than paying the fee, Pessimist is not obliged to do anything. But when the day arrives and if the share price is, say, only 90 guilders, Pessimist will demand that Optimist buy the share from him for 100 guilders. Even if Pessimist is not in possession of the share (maybe the borrower did not default and was not forced to hand over the collateral), there is no problem. Pessimist simply buys it on the market for 90 guilders and delivers it to unhappy Optimist, who has to fork over 100. Altogether Optimist will have lost 7 guilders—he initially received the fee of 3 guilders but then lost 10 on the purchase. Pessimist, on the other hand, will have received the 100 guilders that he was hoping for at the beginning of the year, all for a fee of 3 guilders.

Let us now assume that VOC shares rise to 110 guilders during the course of the year. Come the day of reckoning, Pessimist will certainly not sell the 110-guilder share for the contracted 100 guilders. (He probably does not even have it because the original borrower would surely have repaid his debt and kept the much more valuable share.) The option will simply expire. Optimist will be happy because he gets to keep the fee of 3 guilders.

In modern parlance, such a contract is called a put option. I will say a bit more about put options below, and much more about all kinds of options in future chapters. Suffice it to say for now that options are a sort of insurance. For a small premium, the buyer of the put option buys the right to sell the underlying share at a specified date in the future at a specified price, even if the value of the share has fallen in the meantime. But he is not obliged to do so. If the price rises, he will let the option expire. The seller, on the other hand, is obliged to purchase the underlying share at the previously agreed price, if the buyer desires it.

Does this sound confusing? It did to Dutch speculators in the seventeenth century. This is why the merchant Joseph de la Vega decided to publish *Confusión de Confusiones* in 1688, a booklet that attempts to explain the intricacies of the stock exchange. The full title was *Confusión de confusiones: Diálogos curiosos entre un philosopho agudo, un mercader discreto, y un accionista erudito, describiendo el negocio de las acciones, su origen, su ethimologia, su realidad, su juego, y su enredo*. (Confusion of confusions: Curious dialogues between a keen philosopher, a prudent merchant, and a learned shareholder, depicting the stock business and its origins, etymology, reality, gambling, and plot). It may seem a bit strange that a speculator trading shares in Amsterdam would publish a how-to book about the stock exchange in Spanish, the language of VOC's bitter rivals. To explain the reason for this, I must recount a bit about Joseph de la Vega, the first person to clarify options in writing.

Joseph de la Vega was born in about 1650 to a Marrano family. Marranos were Jews who had been forced to convert to Christianity by the inquisitional forces in Spain. In contrast to most of their persecuted brethren who were killed or expelled, Marranos stayed in Spain, pretending to be Christians but clandestinely keeping their Jewish faith. They followed their traditions in secret, celebrating the Sabbath, for example, by lighting candles in a cupboard every Friday night.

Joseph's birthplace is not certain; he may have been born in the Spanish city of Espejo whence his father hailed, or in Amsterdam, the family's ultimate destination after they fled the Inquisition. His parents were Isaac Penso Felix and Esther de la Vega. His mother's family hailed from a prominent Jewish family who had founded the Talmudic school in Livorno, Italy. In later years, Joseph would use both their names, Penso and de la Vega, interchangeably.

In spite of all the hardships, his father remained committed to his Jewish faith. While imprisoned in a Spanish dungeon, he vowed that he would return to Judaism as soon as he was set free and could leave the inhospitable country. And indeed, upon his release from prison, he fled to Antwerp and promptly returned to the fold. Isaac eventually became a wealthy banker, but he never forgot his unfortunate past. He became a benefactor, giving tithes of his income to good causes and to the poor. It is said that by the time he died in 1683, he had donated 80,000 guilders (about 500 times the yearly wage of a skilled laborer) for philanthropic purposes.

Isaac and Esther had five sons, the second of whom, Joseph, published his first literary work, a three-act drama in Hebrew, at age seventeen. Meant as an inspiration to Marrano youth, *Asirei ha-Tikvah* (The captives of hope) features a young man expounding on the high value of a virtuous life, holding up a mirror to his peers who had become accustomed to Spanish decadence in the years before their emigration. Subsequently de la Vega turned to business and became a wealthy merchant. But he never lost his taste for literature and wrote a large number of poems, moral and philosophical reflections, eulogies on princes, and novels. The novels, especially, became quite popular in their time.

The work for which he is remembered most today concerned the stock market. As he stated in the preface, he did not write the book merely for his own pleasure. On the one hand, his aim was to describe "this most honest and most useful of all businesses in Europe" to those who were not in the financial business. On the other hand, he wanted to disclose the tricks and treacheries that are employed by less than honest men, both in order to entertain and to warn.

In the spirit of Socrates and Plato, the setting de la Vega chose for *Confusion of Confusions* was a collection of four dialogues—or rather tria-logues—between a merchant, a philosopher, and a speculator. While the doubtful philosopher and the skeptical merchant ask profound questions, the speculator extols on the beauties of the stock market, all the while explaining its intricacies. He describes what stocks are, how they are bought and sold, various forms of transactions, speculative maneuvers, the operations of the Dutch trading companies. With his book de la Vega meant to put a more respectable face on the scorned profession of speculation.

The first dialogue deals with the origins of the securities trade, the parties involved, and the various types of transactions. In the second dialogue, the author turns to stock prices and the reasons for their variation, bull and bear markets, the principles of speculation, the role that expectations play in the formation of prices, and the irrational behavior of market participants. In the third dialogue the author focuses on stock exchange practices, as well as various types of

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